Docket No. 00069CON

Total Pages in this Submission

UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application Washington, D.C. 20231

| | mitted tion er | | rewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent application for and | 72 | | | | |
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| | | | OSITIONS COMPRISING SALTS WITH POLYVALENT IONS | | | | | |
| and in | rvente | ed by | <i>f</i> : | | | | | |
| Cı | urtis E | E. Ad : | lams | | | | | |
| If a C | ONT | INUA | ATION APPLICATION, check appropriate box and supply the requisite information: | | | | | |
| | Conti | nuat | tion Divisional Continuation-in-part (CIP) of prior application No.: | | | | | |
| <u>U</u> 1 | h is a | | | | | | | |
| | Conti | | tion Divisional Continuation-in-part (CIP) of prior application No.: | | | | | |
| | ich is a: Continuation □ Divisional □ Continuation-in-part (CIP) of prior application No.: **This application claims priority to U.S. Provisional Patent Application Serial No. 60/266,397, filed February 2, 2001. Closed are: Application Flowerts | | | | | | | |
| | Application Elements | | | | | | | |
| 날 디1. 디 | | | | | | | | |
| 2. | | Spe | ecification having pages and including the following: | | | | | |
| | a. | \boxtimes | Descriptive Title of the Invention | | | | | |
| | b. | \boxtimes | Cross References to Related Applications (if applicable) | | | | | |
| | C. | | Statement Regarding Federally-sponsored Research/Development (if applicable) | | | | | |
| | d. □ Reference to Microfiche Appendix (if applicable) e. ☒ Background of the Invention | | | | | | | |
| | | | | | | | | |
| f. Brief Summary of the Invention | | | | | | | | |
| g. Brief Description of the Drawings (if drawings filed) | | | | | | | | |
| | h. | \boxtimes | Detailed Description | | | | | |
| | i. | \boxtimes | Claim(s) as Classified Below | | | | | |
| | j. | \boxtimes | Abstract of the Disclosure | | | | | |
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UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 00069CON

Total Pages in this Submission 32

| Application Elements (Continued) | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| 3. | | Drawing(s) (when necessary as prescribed by 35 USC 113) | | | | | | | |
| | a. | Formal Number of Sheets | | | | | | | |
| | b. | Informal Number of Sheets | | | | | | | |
| 4. | \boxtimes | Oath or Declaration | | | | | | | |
| 1 III II I | a. | ■ Newly executed (original or copy) □ Unexecuted | | | | | | | |
| | b. | ☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only) | | | | | | | |
| | C. | :. With Power of Attorney Without Power of Attorney | | | | | | | |
| | d. | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). | | | | | | | |
| | | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | | | | | | |
| | | Computer Program in Microfiche (Appendix) | | | | | | | |
| 2 7. | | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included) | | | | | | | |
| 급 ^{7.} 집 디 디 디 디 디 | a. | ☐ Paper Copy | | | | | | | |
| H A | b. | ☐ Computer Readable Copy (identical to computer copy) | | | | | | | |
| Ñ | C. | ☐ Statement Verifying Identical Paper and Computer Readable Copy | | | | | | | |
| | Accompanying Application Parts | | | | | | | | |
| 8. | | Assignment Papers (cover sheet & document(s)) | | | | | | | |
| 9. | 9. | | | | | | | | |
| 10. | | English Translation Document (if applicable) | | | | | | | |
| 11. | | ☐ Information Disclosure Statement/PTO-1449 ☐ Copies of IDS Citations | | | | | | | |
| 12. | | Preliminary Amendment | | | | | | | |
| 13. | × | acknowledgment postcard | | | | | | | |
| 14. | Certificate of Mailing | | | | | | | | |
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Page 2 of 4

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UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 00069CON

Total Pages in this Submission

| | Accompanying Application Parts (Continued) | | | | | | |
|--|--|--|--|--|--|--|--|
| 15. | | Certified Copy of Priority Document(s) (if foreign priority is claimed) | | | | | |
| 16. | | Additional Enclosures (please identify below): | | | | | |
| - †7. | | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2) Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be | | | | | |
| ↑7. □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application. Warning | | | | | |
| | | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. | | | | | |
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UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

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Total Pages in this Submission 32

Fee Calculation and Transmittal

| CLAIMS AS FILED | | | | | | |
|--|------------------|-------------|--------|---|------------------|----------|
| For | #Filed | #Allowed | #Extra | | Rate | Fee |
| Total Claims | 30 | - 20 = | 10 | × | \$18.00 | \$180.00 |
| Indep. Claims | 2 | - 3 = | 0 | × | \$84.00 | \$0.00 |
| 립 Multiple Dependent Cl | aims (check if a | applicable) |] | | | \$0.00 |
| . L | | | | | BASIC FEE | \$740.00 |
| OTHER FEE (specify | purpose) | | | | | \$0.00 |
| G . N | | * | | | TOTAL FILING FEE | \$920.00 |
| The Commissioner is hereby authorized to charge and credit Deposit Account No. 03-0060 as described below. A duplicate copy of this sheet is enclosed. Charge the amount of \$920.00 as filing fee. Credit any overpayment. Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b). Michille B. Lando Reg. No. 33,941 Cabot Corporation Law Department 157 Concord Road CC: Billerica, MA 01821 | | | | | | |

| CERTIFICATE OF N | MAILING BY "EXPRESS I | MAIL" (37 CFR 1.10) | Docket No. | | | | |
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| Applicant(s): Curtis E. A | · | 00069CON | | | | | |
| Serial No. | Filing Date | Examiner | Group Art Unit | | | | |
| . TO BE ASSIGNED | FILED HEREWITH | TO BE ASSIGNED | TO BE ASSIGNED | | | | |
| Invention: INK COMPO | OSITIONS COMPRISING SALTS | S WITH POLYVALENT IONS | | | | | |
| I hereby certify that the | e following correspondence: | | | | | | |
| New Utility Patent Application Transmittal and all documents referenced therein | | | | | | | |
| | (Identify type o | of correspondence) | | | | | |
| is being deposited with | n the United States Postal Servi | ce "Express Mail Post Office to Add | dressee" service under | | | | |
| 1:27 CED 4.40 in an any | valence addressed to: The Assista | ant Commissioner for Patents, Wash | pington D.C. 20231 on | | | | |
| | CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on | | | | | | |
| February (Date) | | • | | | | | |
| T T | | | | | | | |
| | | JulieAnn Savlen (Typed or Printed Name of Person Mailing | Correspondence) | | | | |
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| Julilian Carlen | | | | | | | |
| ## ! | | Signature of Person Mailing Corre | spondence) | | | | |
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